



SEND PARISH COUNCIL

Members of Send Parish Council are hereby summoned to attend the
monthly meeting of SEND PARISH COUNCIL
to be held on Monday 11th April 2022 at 7.00 p.m.
for the purpose of transacting the following business

Public Session (15 minutes) Members of the public are invited to address the Council and then are welcome to observe the rest of the meeting.

Signed: Mrs Nichola Mair (Clerk)

5th April 2022

Agenda

1. **Apologies for absence**
2. **Declaration of Interests by Members on agenda items**
3. **Minutes of the Council Meeting** on 28th March – to sign as a correct record of the meetings **Annex 1**
4. **Chairman's report**
5. **Clerk's report**
 - a) Arrangements for Annual Parish Meeting 25th April **Annex 2**
6. **Borough Councillor / County Councillor reports** - to receive an update on issues from the previous meeting and to provide information on other items on this agenda
7. **Amenities and Leisure Services (ALS)**
 - a) To approve the recommendations in the CDS report (if available) **Annex 3**
8. **Financial and other Council Matters**
 - a) To approve the **Monthly expenditure lists for Feb/March and bank reconciliation to Mar. 2022**
Annex 4
 - b) To approve the NALC recommended pay rise for the Clerk and Assistant Clerk, backdated to April 2021
Annex 5
9. **Planning and Environment Committee**
 - a) **Planning and Environment Committee Minutes** - to note the Minutes from the Committee meetings held 4th April **Annex 6**
10. **Communications**

To consider the following requests and communications:

 - a) Open garden's Weekend 18th & 19th June – Linda Parker-Picken is organising, and requesting someone to be available to speak to visitors who may visit the cemetery over that weekend. **Annex 7**
 - b) Response from Guildford Borough Council with reference to Parish Council's concerns over Waterside Farm Cottage - Disposal of Wharf Lane Garages – do we wish to respond back **Annex 8**
11. **Other Reports**
 - a) **Lancaster Hall**
12. **Bullet Point List of Actions** **Annex 9**

13. Date of next meeting: Annual Council meeting Monday 16th May